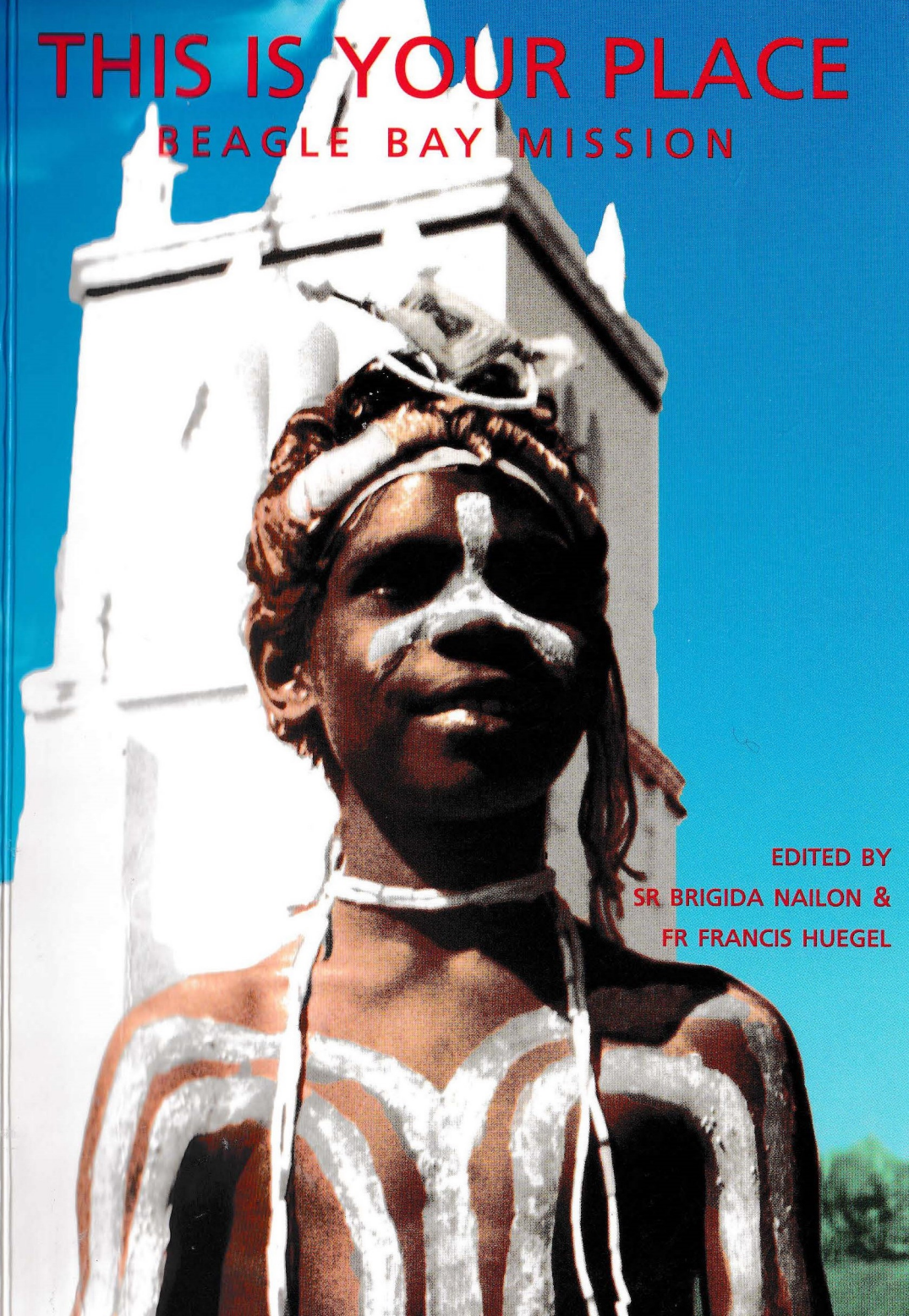
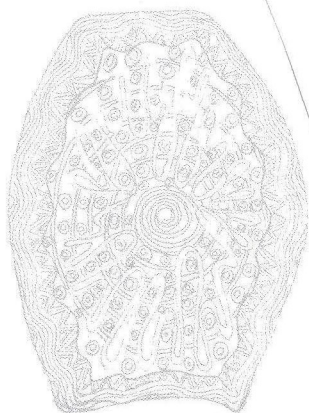


THIS IS YOUR PLACE

BEAGLE BAY MISSION

EDITED BY
SR BRIGIDA NAILON &
FR FRANCIS HUEGEL





THIS IS YOUR PLACE

Beagle Bay Mission

PART ONE

(OF TWO)



"Kalam warrijal libabor"

—Felix

Come and see. Good place.

Editors Note:

This is Your Place Pictures has been compiled from the 2001 version of *This is Your Place* which was originally published in 1990. It is presented here on www.kimberleymission.org as part of an overview of research work carried out by Brigida Nailon CSB. In this case Fr Francis Huegel was also particularly involved as were those people acknowledged above.

In the process of scanning the first publication of *This is Your Place* (1990) it was found there was a clear reproduction of the printed text. However the photos were somewhat dark.

In the process of scanning the second publication of *This is Your Place* (2001) it was found there was a clear reproduction of the photos. However the printing was too light.

So on the website www.kimberleymission.org there is a scanned reproduction of the 1990 book and the pictures of the 2001 are included here in this version of the book, that is, *This is Your Place – Pictures*.

Acknowledgements

We wish to acknowledge with thanks the people of Ngarlan—Beagle Bay Community, and its Council. Particular thanks to Sr Brigida, Sr Frances, Sr Helen Mary, Sr Joan, Fr Francis, the Jawa Curriculum Centre, Vic Hunter and to all those who made this book possible. Selected photographs by courtesy of The Battye Library Pictorial Collection.

First published by the Beagle Bay Community, 1990, with assistance from Magabala Books, Broome, to celebrate the centenary of Beagle Bay 1890–1990.

New Edition 2001, published by the Pallottine Centre.

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birthplace and cradle of Catholic presence in the Kimberley.

New ed.

ISBN 0 646 41162 4.

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266.29414

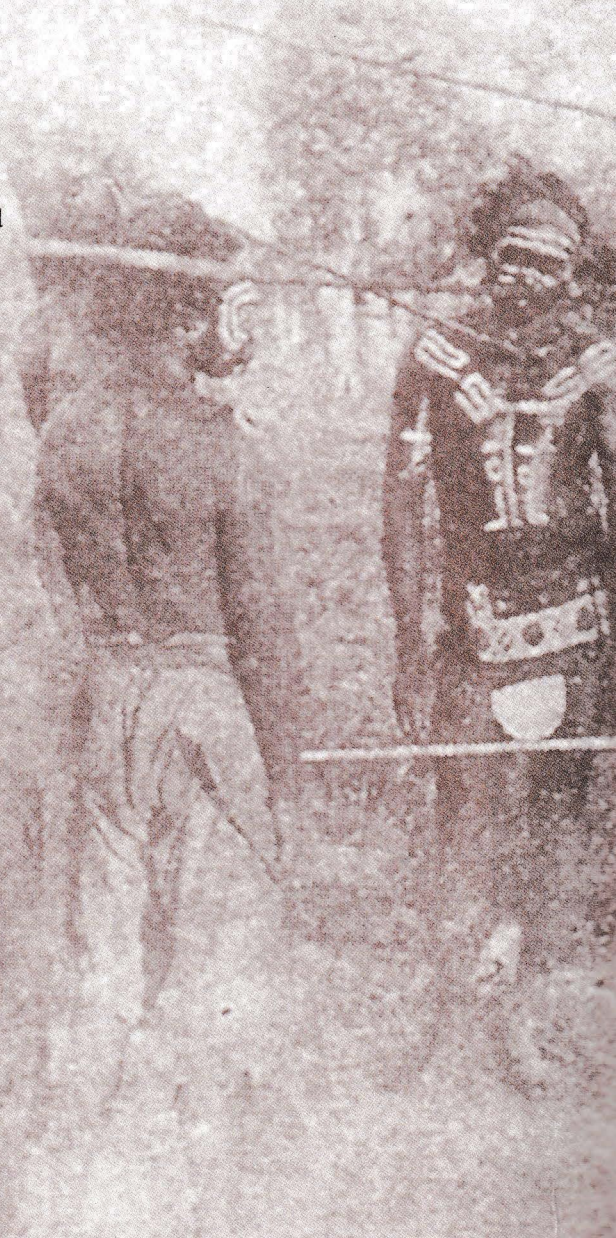
Ngarlan is the Nyulnyul name for Beagle Bay.

Lyungarngroon is the Nimanburr name for Disaster Bay where the Trappists located the first Mission in the area.

This book contains names and photographs of some Aboriginal people who have died, which could cause some distress if read by close relatives of those people. For this reason care should be taken when distributing, reading or showing the book among Aboriginal communities and people in the Kimberley.

Those concerned have agreed that all names may be used so that the stories could be told for history.

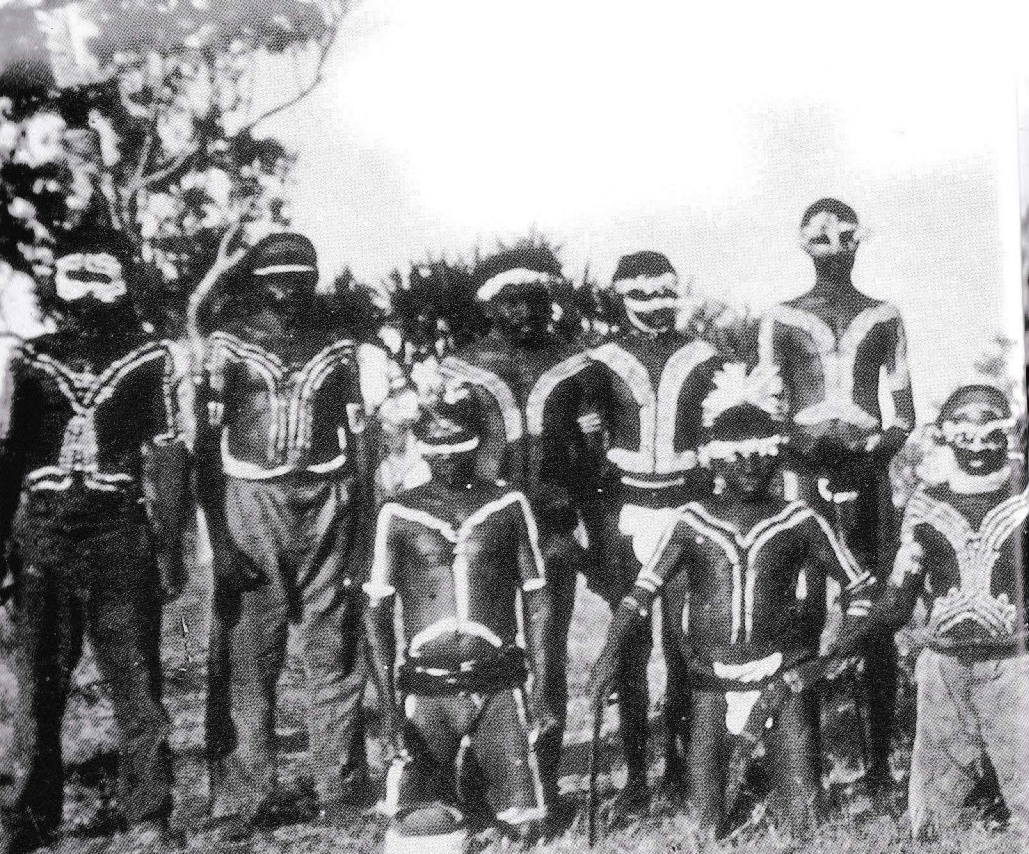
Many of the photographs in the book were taken long ago, and for these, few details have survived to provide the captions. Although some of the early photographs have faded, they have been included to show what was happening and the people of that early time. They do not relate directly to the persons in the stories. A few more recent photographs are from the 1930s, 50s and 60s. Permission has been given for their use.

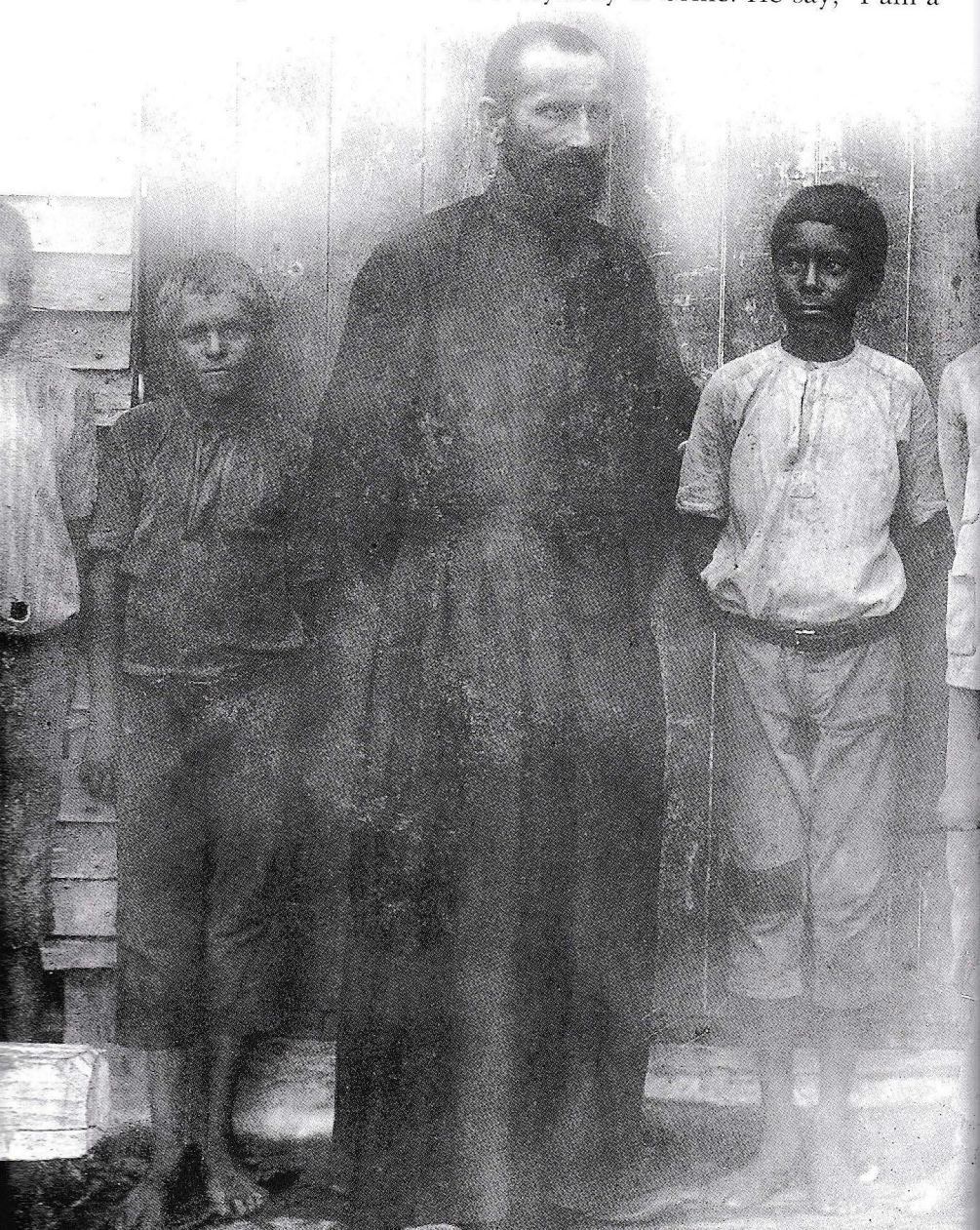






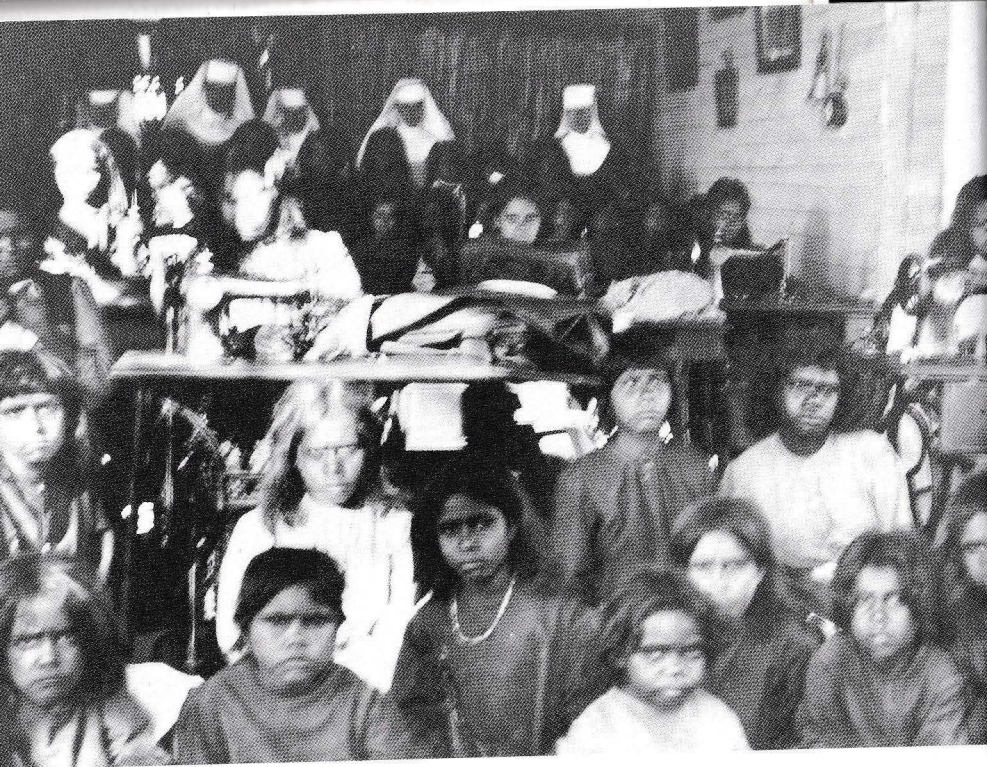


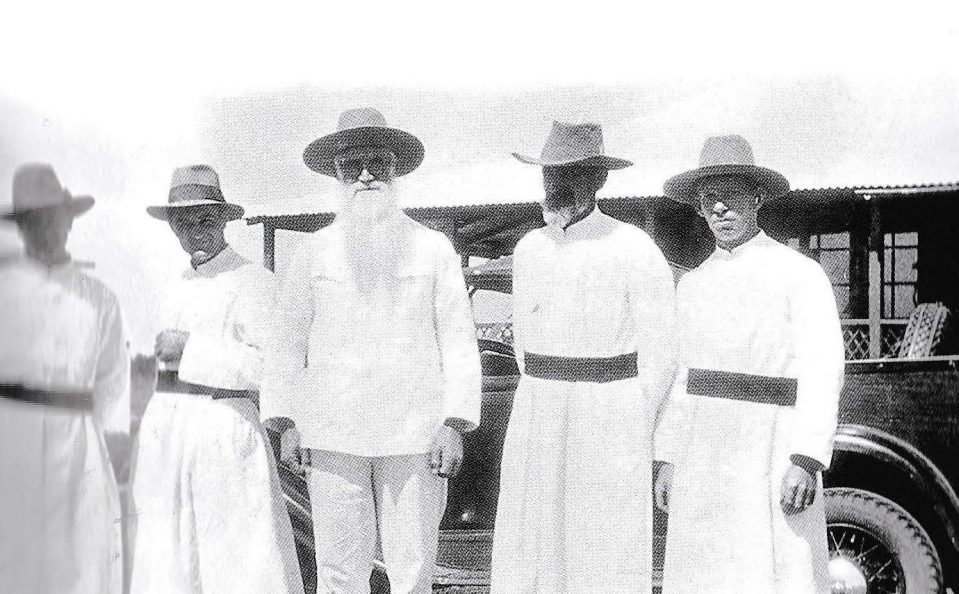
















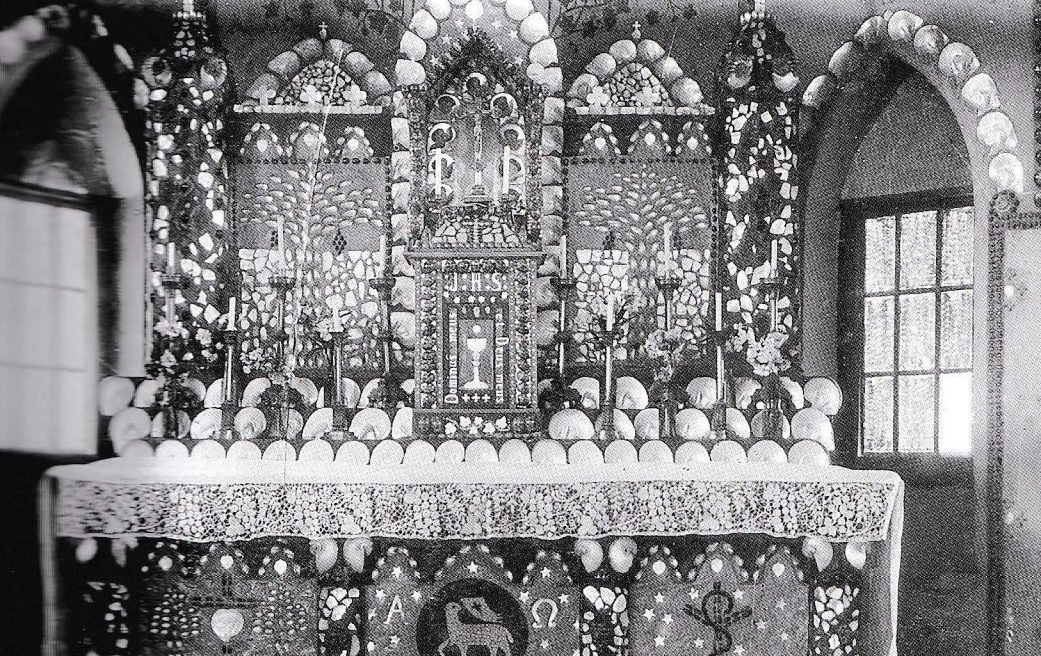












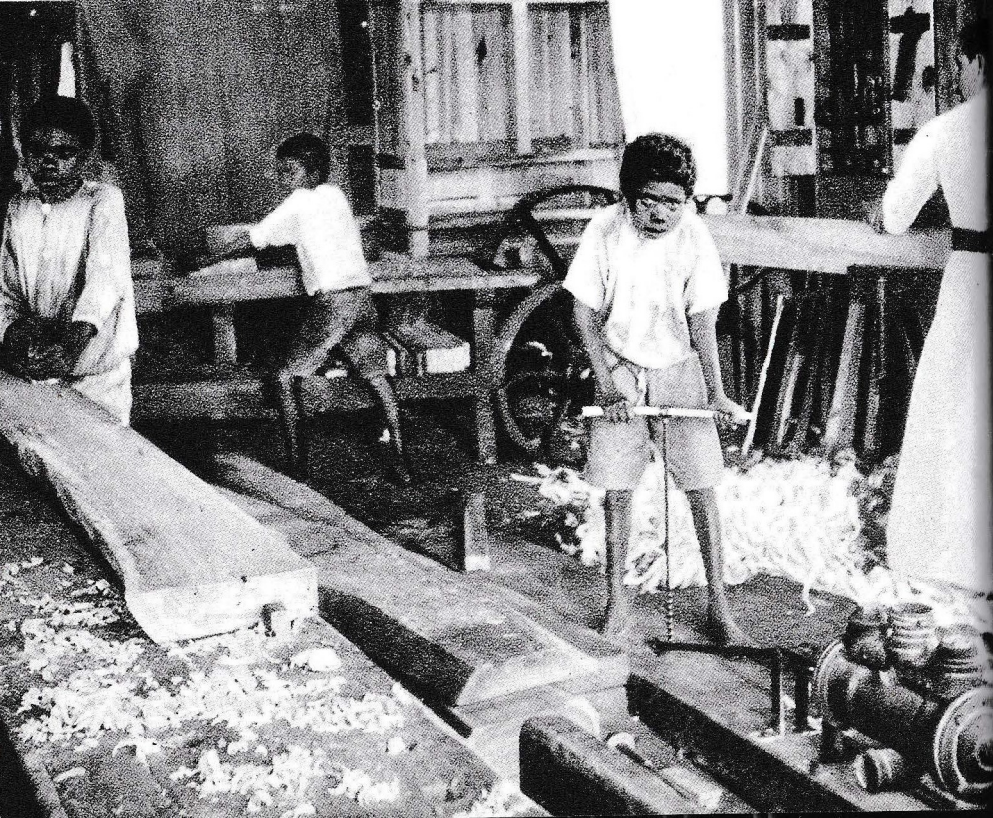












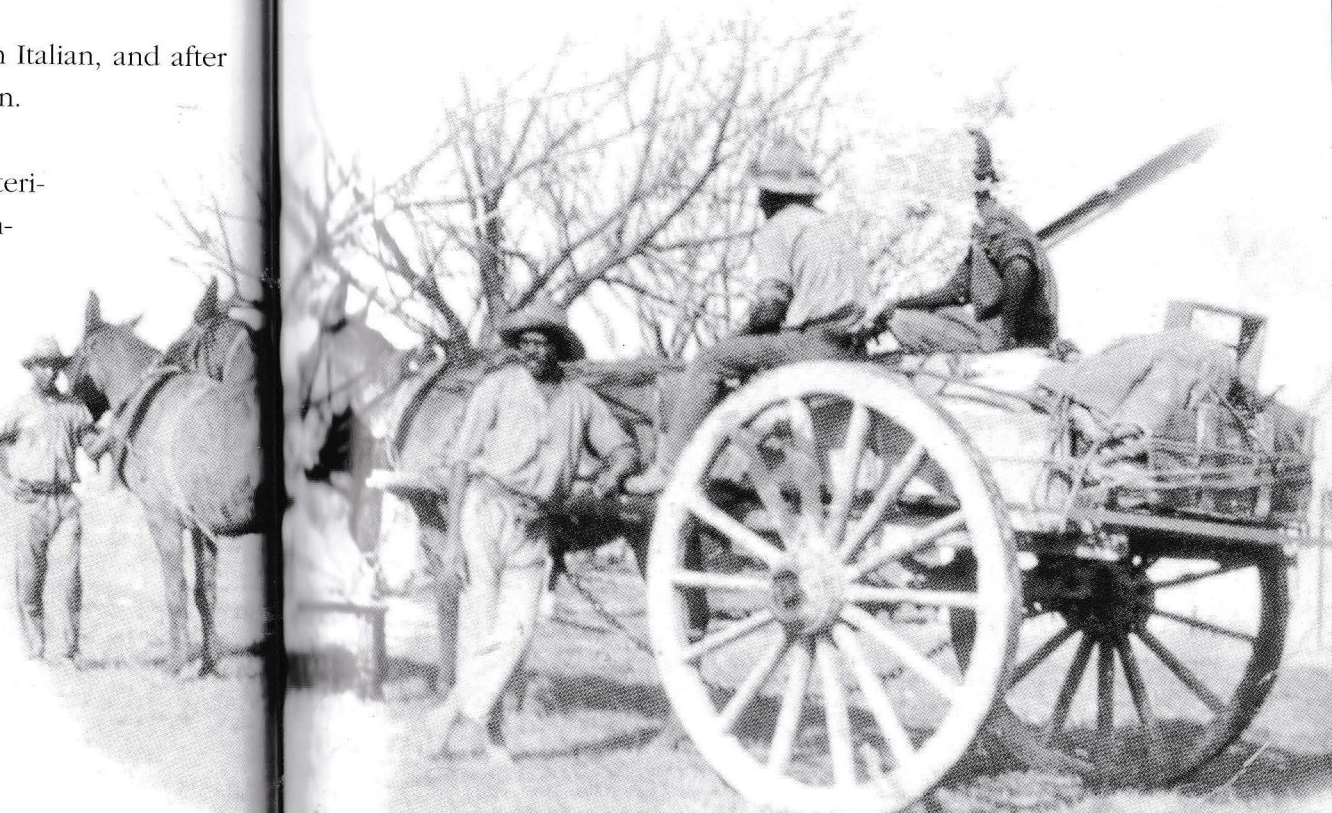






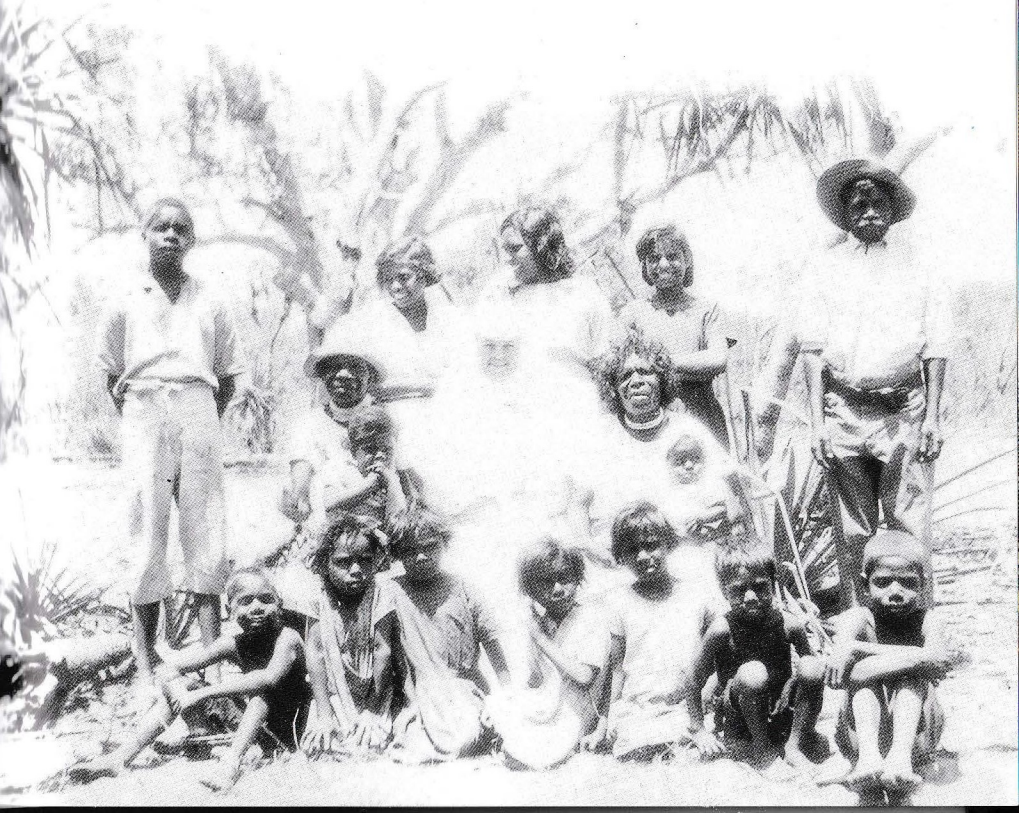
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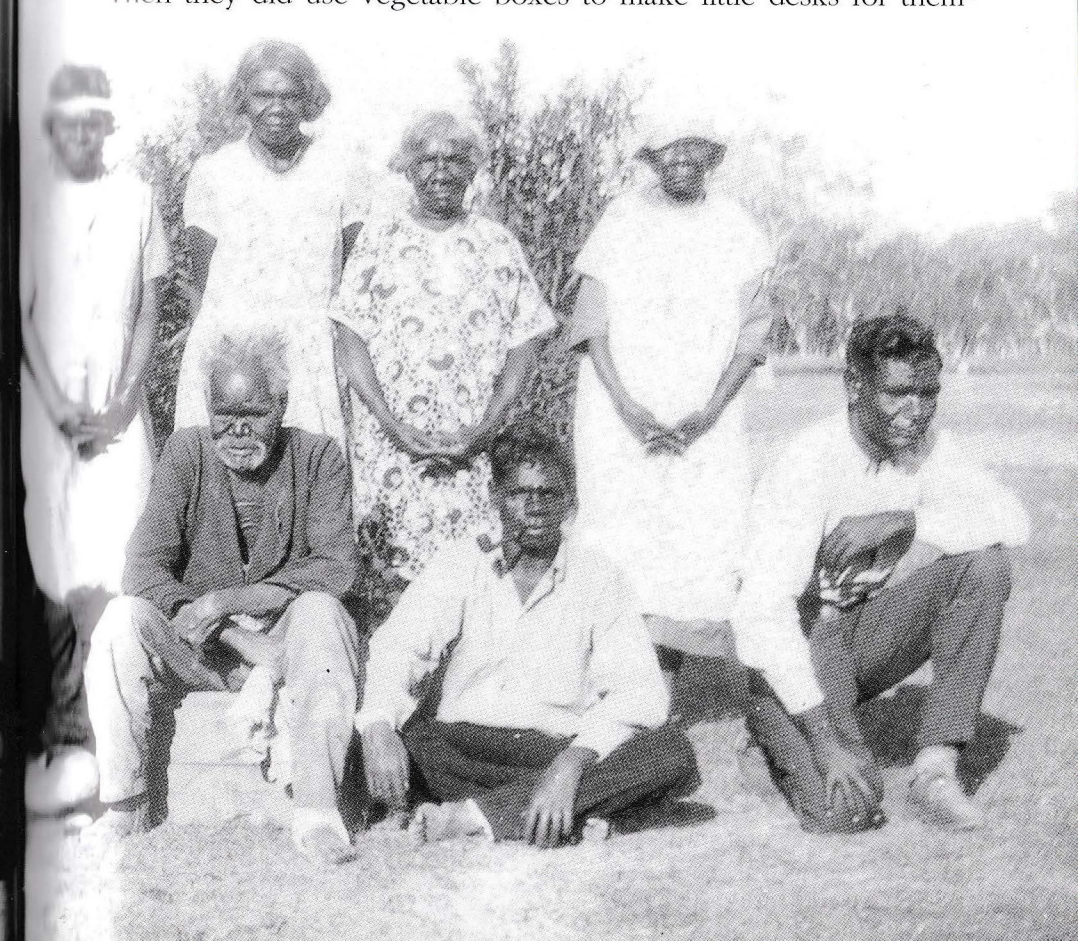












When they did use vegetable boxes to make little desks for them







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$$847 + 11$$
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(3) $600 + 400$

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